



Kershaw County and Lee County Regional Water Authority

AGENDA Commission Meeting

2:00p.m. September 16, 2024 2638 Old Stagecoach Road, Cassatt, SC 29032

1. Call to Order	Mr. Roosevelt Halley, Chairman
2. Invocation	Rev. Kenneth Carter, Chaplain
3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act	Mr. Roosevelt Halley, Chairman
4. Approval of the Agenda	Mr. Roosevelt Halley, Chairman
5. Public Comment	Mr. Roosevelt Halley, Chairman
 6. Committee Reports & Discussion Executive Committee Finance Committee Human Resources Committee Policy Review Committee Memorial Committee 	Mr. Roosevelt Halley, Chairman Mr. Roosevelt Halley, Chairman Mr. Derrick Brown Mr. Mike Davis TBD TBD
7. Secretary's ReportMinutes, Commission Meeting, August 19, 2024	Mrs. Angela McCaskill, Secretary
8. Approval of MinutesMinutes, Commission Meeting, August 19, 2024	Mr. Roosevelt Halley, Chairman
9. CEO's Report	Mr. Nathan Ward, C.E.O.
10. Financial Report	Mr. Justin Gates, Finance Director
11. Operations Report	Mr. John Watkins, C.O.O.

12. Executive Session - Contractual Matters Mr. Roosevelt Halley, Chairman

13. Action, if any, to be taken from Executive Session Mr. Roosevelt Halley, Chairman

Discussions

14. Old Business Mr. Roosevelt Halley, Chairman

15. New Business Mr. Roosevelt Halley, Chairman

16. Next Meeting, October 21, 2024

17. Adjourn Mr. Roosevelt Halley, Chairman

Committee List

Executive Committee Building Committee

Roosevelt Halley, Chairman Furman Fountain, Chairman

Furman Fountain Mike Davis
Kenneth Carter Kenneth Carter

Finance CommitteePolicy ReviewDerrick Brown, ChairmanOllie ThompsonEddie ThomasMike Davis

Eddie Thomas Mike Davis
Kenneth Carter Derrick Brown

<u>Human Resource Committee</u> <u>Memorial Committee</u>

Mike Davis, Chairman Eddie Thomas
Ollie Thompson
Eddie Thomas





Members Present: Mr. Roosevelt Halley Chairman

Mr. Furman Fountain
Rev. Kenneth Carter
Chaplain
Mr. Mike Davis
Commissioner
Mr. Garrett Plyler
Commissioner
Rev. Eddie Thomas
Commissioner
Mrs. Ollie Thompson
Commissioner

Members Absent: Mr. Derrick Brown Commissioner

Associates Present: Mr. Nathan Ward C.E.O

Mr. Justin Gates Finance Director

Mr. John Watkins C.O.O Mrs. Angela McCaskill Secretary

1. Call to Order

Action

• Meeting called to order by Mr. Halley.

2. The Invocation

Action

• Rev. Carter delivered the invocation.

3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act

Key Discussion Points

• Mr. Halley stated that the public has been notified of the meeting.

4. Approval of the Agenda

Action

• Rev. Carter made a motion to approve the agenda. Mrs. Thompson seconded the motion. All voted in favor.

5. Public Comment

Key Discussion Points

• None

MINUTES September 16, 2024

6. Committee Reports & Discussion

Key Items of Discussion

- Executive Committee No report given.
- Finance Committee No report given.
- Human Resource Committee No report given.
- Policy Review Committee No report given.
- Memorial Committee No report given.

7. Secretary's Report

Key Items of Discussion

• Mrs. McCaskill presented the minutes for the Commission Meeting dated, August 19, 2024.

8. Approval of Minutes

Action

• Rev. Carter made a motion to approve the minutes for the Commission Meeting, dated August 19, 2024. Mr. Fountain seconded the motion. All voted in favor.

9. CEO'S Report

Key Items of Discussion

- Mr. Ward gave a sales update on gallons and revenue.
- Mr. Ward updated the Commissioners on the SCIIP projects.
- Mr. Ward informed the Commissioners of a possible December court date for the Pierre Trial.
- Mr. Ward updated the Commissioners on Prestage Usage.
- Mr. Ward informed the Commissioners that he had located two contracts with Alligator and the only difference between the two was the rate per thousand gallons.
- Mr. Ward updated the Commissioners that Bonnie Ammons with RIA had encouraged Cassatt Water to submit a Planning Grant, to evaluate the Lynchburg water system.
- Mr. Ward informed the Commissioners that items have been listed for auction on Gov Deals and will end on September 19th.
- Mr. Ward gave an update on the Lead and Copper that is due to SCDHEC on October 16th.
- Mr. Ward reminded the Commissioners of the Employee Appreciation Lunch on Friday, November 15th at 11:30 at Old South, in Camden.

10. Financial Report

Key Items of Discussion

• Mr. Gates presented the Financial Report.



11. Operations Report

Key Items of Discussion

- Mr. Watkins gave an update on the everyday operations of tap installations, work orders, locates, leaks and valve maintenance.
- Mr. Watkins also informed the Commissioners that asphalt was done on Gary Road.

12. Executive Session Legal and Contractual Matters

Action

- Mr. Fountain made a motion to go into executive session. Rev. Thomas seconded the motion. All voted in favor.
- Rev. Thomas made a motion to come out of executive session. Mrs. Thompson seconded the motion. All voted in favor.

13. Action, if any, Taken from Executive Session Discussions

Key Items of Discussion

• Rev. Carter made a motion for an Emergency PTO Account to be established. Rev. Thomas seconded the motion. All voted in favor.

14. Old Business

Key Items of Discussion

None

15. New Business

Key Items of Discussion

None

16. Next Meeting

Key Items of Discussion

• Next meeting, October 21, 2024

17. Adjourn

Action

- Mr. Fountain made a motion to adjourn. Rev. Thomas seconded the motion. All voted in favor.
- Meeting adjourned.





CEO Report - September 2024

1. Sales

	Gallons Sold	Revenue
August 2023	73,505,113	\$620,974
August 2024	72,600,573	\$645,849
YTD (2023-2024)	151,495,860	\$1,242,763
YTD (2024-2025)	162,252,304	\$1,357,040

• Prestage Usage – 20,576,400 Gallons

2. Construction Project Updates

- a. Hettie to Highway 1 12" Water Main
- b. Hall Rd, Old Georgetown Rd, Robinson Town Rd 8" Water Main
- c. Westville EST
- d. Galloway GST Tank Painting

3. Misc. Updates

- a. Pierre Trial Update
- b. Prestage Update
- c. Alligator Contract
- d. Lynchburg RIA Planning Grant
- e. Old Equipment/Gov. Deals Auction
- f. Lead and Copper Inventory
- g. Water Theft
- h. Insurance Renewal
- i. Board Meeting Schedule
- j. Employee Appreciation Lunch Friday, November 15th at 11:30AM





Operations Report - September 2024

1. Taps

Month	Availability Requests	Taps Purchased	Taps Installed
July	9	5	4
August	15	9	14
September			
October			
November			
December			
January			
February			
March			
April			
May			
June			

Total	24	1.0	10
Total	<u> </u> 24	14	19

2. Work Orders Completed: 194, Disconnects 90, Reconnects 65

3. Locate Tickets Completed: 665

4. Main Line Leaks Repaired: 45 total, 17 were after hours.

5. Service Leaks Repaired: 17

6. Water Loss: N/A

7. Miscellaneous:

a. Asphalt

o Gary Road

b. Valve maintenance

o 214 valves