

Kershaw County and Lee County Regional Water Authority

## AGENDA Commission Meeting

### 2:00p.m. November 27, 2023 2638 Old Stagecoach Road, Cassatt, SC 29032

1.	Call to Order	Mr. Roosevelt Halley, Chairman		
2.	Invocation	Rev. Kenneth Carter, Chaplain		
3.	Statement of Public Notice Compliance with the South Carolina Freedom of Information Act	Mr. Roosevelt Halley, Chairman		
4.	Approval of the Agenda	Mr. Roosevelt Halley, Chairman		
5.	Public Comment	Mr. Roosevelt Halley, Chairman		
6.	<ul> <li>Committee Reports &amp; Discussion</li> <li>Executive Committee</li> <li>Finance Committee</li> <li>Human Resources Committee</li> <li>Policy Review Committee</li> <li>Memorial Committee</li> </ul>	Mr. Roosevelt Halley, Chairman Mr. Roosevelt Halley, Chairman Mr. Derrick Brown Mr. Mike Davis TBD TBD		
7.	<ul><li>Secretary's Report</li><li>Minutes, Commission Meeting October 16, 2023</li></ul>	Mrs. Angie McCaskill, Secretary		
8.	<ul><li>Approval of Minutes</li><li>Minutes, Commission Meeting, October 16, 2023</li></ul>	Mr. Roosevelt Halley, Chairman		
9.	CEO's Report	Ms. Donna Tuttle, C.E.O.		
10.	10. Capital Engineering ReportMr. Nathan Ward, D.O.E.			
11. Executive Session Legal and Contractual Matters Mr. Roosevelt Halley, Chairman				
12.	12. Action, if any, Taken from Executive Session Discussions Mr. Roosevelt Halley, Chairman			
13.	13. Old Business Mr. Roosevelt Halley, Chairman			
14.	Mr. Roosevelt Halley, Chairman			

### **MINUTES**

November 27, 2023

#### 15. Next Meeting, Monday, December 18, 2023

16. Adjourn

#### Mr. Roosevelt Halley, Chairman

Committee List

Executive Committee Roosevelt Halley, Chairman Furman Fountain Kenneth Carter

<u>Finance Committee</u> Derrick Brown, Chairman Eddie Thomas Kenneth Carter

<u>Human Resource Committee</u> Mike Davis, Chairman Ollie Thompson Eddie Thomas <u>Building Committee</u> Furman Fountain, Chairman Mike Davis Kenneth Carter

Policy Review Ollie Thompson Mike Davis Derrick Brown

<u>Memorial Committee</u> Eddie Thomas Ollie Thompson



# **CASSATT WATER**

Kershaw County and Lee County Regional Water Authority

Members Present:	Mr. Roosevelt Halley	Chairman
	Mr. Furman Fountain	Vice Chairman
	Mr. Derrick Brown	Commissioner
	Mr. Mike Davis	Commissioner
	Rev. Eddie Thomas	Commissioner
	Mrs. Ollie Thompson	Commissioner
Members Absent:	Rev. Kenneth Carter	Chaplain
Associates Present:	Ms. Donna Tuttle	Chief Executive Officer
	Mr. Nathan Ward	Director of Engineering
	Mrs. Angie McCaskill	Secretary

#### 1. Call to Order

#### Action

• Meeting called to order by Mr. Halley.

#### 2. The Invocation

Action

• Rev. Thomas delivered the invocation.

#### 3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act

#### Key Discussion Points

• Mr. Halley stated that the public has been notified of the meeting.

#### 4. Approval of the Agenda

Action

• Rev. Fountain made a motion to approve the agenda. Mr. Brown seconded the motion. All voted in favor.

#### 5. Public Comment

#### Key Discussion Points

• None

## **MINUTES**

November 27, 2023

#### 6. Committee Reports & Discussion

#### Key Items of Discussion

- Executive Committee No report given.
- Finance Committee No report given.
- Human Resource Committee No report given.
- Policy Review Committee No report given.
- Memorial Committee No report given.

#### 7. Secretary's Report

Key Items of Discussion

• Mrs. McCaskill presented the minutes for the Commission Meeting dated, October 16, 2023.

#### 8. Approval of Minutes

Action

• Mr. Fountain made a motion to approve the minutes for the Commission Meeting, dated October 16, 2023. Mrs. Thompson seconded the motion. All voted in favor.

#### 9. C.E.O.'s Report

Key Items of Discussion

- Ms. Tuttle gave a sales update in gallons and revenue.
- Ms. Tuttle informed the commissioners that our audit will begin this week.
- Ms. Tuttle presented the base fee policy to the commissioners.
- Ms. Tuttle presented the Financial Report.

#### 10. Capital Engineering Report

#### Key Items of Discussion

• Mr. Ward gave the Capital Engineering Update.

#### 11. Executive Session Legal and Contractual Matters

#### Action

No Session

#### 12. Action, if any, Taken from Executive Session Discussions

#### Key Items of Discussion

• None

### MINUTES November 27, 2023

#### 13. Old Business

Key Items of Discussion

• None.

#### 14. New Business

Key Items of Discussion

• None.

#### 15. Next Meeting

#### Key Items of Discussion

• Next meeting, Monday, December 18, 2023

#### 16. Adjourn

Action

- Mr. Brown made a motion to adjourn. Rev. Thomas seconded the motion. All voted in favor.
- Meeting adjourned.



Kershaw County and Lee County Regional Water Authority

MINUTES November 27, 2023

### **Chief Executive Officer's Monthly Report**

November 27, 2023

#### 1. SALES

	Gallons Sold	Revenue
October		
2022		
	47,048,449	\$594,038
October		
2023		
	70,286,216	\$621,925
YTD		
2022-2023	208,975,924	\$2,329,249
YTD		
2023-2024	297,438,821	\$2,453,694

#### 2. MISC UPDATES/TOPICS

A. MISC ITEMS

#### 3. FINANCIAL REPORT