



Kershaw County and Lee County Regional Water Authority

# **AGENDA Commission Meeting**

# 2:00p.m. November 10, 2025 2638 Old Stagecoach Road, Cassatt, SC 29032

Mr. Roosevelt Halley, Chairman

1. Call to Order

2. Invocation	Rev. Kenneth Carter, Chaplain	
3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act	Mr. Roosevelt Halley, Chairman	
4. Approval of the Agenda	Mr. Roosevelt Halley, Chairman	
5. Public Comment	Mr. Roosevelt Halley, Chairman	
<ul> <li>6. Committee Reports &amp; Discussion</li> <li>Executive Committee</li> <li>Finance Committee</li> <li>Human Resources Committee</li> <li>Policy Review Committee</li> <li>Memorial Committee</li> </ul>	Mr. Roosevelt Halley, Chairman Mr. Roosevelt Halley, Chairman Mr. Derrick Brown Mr. Mike Davis TBD TBD	
<ul><li>7. Secretary's Report</li><li>Minutes, Commission Meeting, October 20, 2025</li></ul>	Mrs. Angie McCaskill, Secretary	
<ul><li>8. Approval of Minutes</li><li>Minutes, Commission Meeting, October 20, 2025</li></ul>	Mr. Roosevelt Halley, Chairman	
9. CEO's Report	Mr. Nathan Ward, C.E.O.	
10. Financial Report	Mr. Justin Gates, Finance Director	

11. Operations Report Mr. Nathan Ward, C.E.O.

12. Executive Session – Legal Matters Mr. Roosevelt Halley, Chairman

13. Action, if any, to be taken from Executive Session Mr. Roosevelt Halley, Chairman

Discussions

**Eddie Thomas** 

14. Old Business Mr. Roosevelt Halley, Chairman

15. New Business Mr. Roosevelt Halley, Chairman

16. Next Meeting Monday, December 15, 2025

17. Adjourn Mr. Roosevelt Halley, Chairman

# Committee List

Executive Committee Building Committee

Roosevelt Halley, Chairman Furman Fountain, Chairman

Furman Fountain Mike Davis
Kenneth Carter Kenneth Carter

Finance CommitteePolicy ReviewDerrick Brown, ChairmanOllie Thompson

Garrett Plyler Mike Davis
Kenneth Carter Derrick Brown

<u>Human Resource Committee</u> <u>Memorial Committee</u>

Mike Davis, Chairman Eddie Thomas
Ollie Thompson Ollie Thompson





Members Present: Mr. Roosevelt Halley Chairman

Mr. Furman Fountain Vice Chairman

Rev. Kenneth Carter Chaplain

Mr. Derrick Brown
Mr. Mike Davis
Commissioner
Mr. Garrett Plyler
Commissioner
Rev. Eddie Thomas
Commissioner
Commissioner
Commissioner
Commissioner

Associates' Present: Mr. Nathan Ward C.E.O

Mr. Justin Gates Finance Director

Mrs. Angie McCaskill Secretary

#### 1. Call to Order

#### Action

• Meeting called to order by Mr. Halley.

#### 2. The Invocation

#### <u>Action</u>

• Rev. Carter delivered the invocation.

### 3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act

### **Key Discussion Points**

• Mr. Halley stated that the public has been notified of the meeting.

# 4. Approval of the Agenda

# <u>Action</u>

• Rev. Carter made a motion to approve the agenda. Rev. Thomas seconded the motion. All voted in favor.



#### 5. Public Comment

#### **Key Discussion Points**

None

# 6. Committee Reports & Discussion

# **Key Items of Discussion**

- Executive Committee No report given.
- Finance Committee No report given.
- Human Resource Committee No report given.
- Policy Review Committee No report given.
- Memorial Committee No report given.

# 7. Secretary's Report

## Key Items of Discussion

• Mrs. McCaskill presented the minutes for the Commission Meeting dated, October 20, 2025.

## 8. Approval of Minutes

#### Action

• Mr. Fountain made a motion to approve the minutes for the Commission Meeting dated, October 20, 2025. Mr. Brown seconded the motion. All voted in favor.

# 9. **CEO'S Report**

### Key Items of Discussion

- Mr. Ward gave a sales update on gallons and revenue.
- Mr. Ward informed the commissioners that Peay's Ferry tank painting has been completed, all that needs to be done is testing and putting it back in service. He informed them that we have installed a solar panel and battery at a PR station in Lee County, so that we can continually monitor the pressure in that area. They have started the tank painting at Cassatt well and will still have Threatt Lot and Springhill to follow.
- Mr. Ward gave an update on the Subdivisions. The engineers have resubmitted the permits for Dogwood Estates and are awaiting approval. The Hermitage Pine subdivision located on Hermitage Pond Road close to Dollar General is starting back up. Also, the Hermitage Pond subdivision on the other end close to Joy Road, we have started reviewing plans.
- Mr. Ward informed the commissioners that there is no update on the Pierre Trial.
- Mr. Ward informed the commissioners that we have no HR updates.
- Mr. Ward informed the commissioners that they are in the process of checking with the Governor's office on Derrick Brown's reappointment.
- Mr. Ward informed the commissioners that we are still working on the grant with RIA for Lynchburg and will be doing some flow testing in the area this week.
- Mr. Ward updated the commissioners on the Mt. Hebron Road property. We are tentatively scheduled to close on December 16<sup>th</sup>. He also informed the commissioners that the Easy Street property that they agreed to sale would be sold on the Gov Deal site.



• Mr. Ward informed the commissioners that the Employee Appreciation Lunch will be held on Friday, February 6, 2025, at Old South.

### 10. Financial Report

### Key Items of Discussion

• Mr. Gates presented the Financial Report.

# 11. Operations Report

#### Key Items of Discussion

• Mr. Ward gave an update on the everyday operations of tap installations, work orders, locates, leaks and valve maintenance.

# 12. Executive Session Legal Matters

#### Action

- Mr. Brown made a motion to go into Executive Session. Mrs. Thompson seconded the motion. All voted in favor.
- Mr. Fountain made a motion to come out of Executive Session. Mr. Brown seconded the motion. All voted in favor.

# 13. Action, if any, Taken from Executive Session Discussions

### **Key Items of Discussion**

• The commissioners agreed to allow the Pierre case to go to trial.

#### 14. Old Business

### **Key Items of Discussion**

None

#### 15. New Business

#### Key Items of Discussion

None

### 16. Next Meeting

#### **Key Items of Discussion**

• Next meeting, Monday, December 15, 2025

### 17. Adjourn

#### Action

- Rev. Thomas made a motion to adjourn. Mrs. Thompson seconded the motion. All voted in favor.
- Meeting adjourned.





### **CEO Report -November 2025**

#### 1. Sales

	Prestage Usage (Gal.)	Total Usage (Gal.)	Revenue
October 2024	20,635,900	66,451,321	\$602,572
October 2025	19,769,400	71,957,968	\$677,698
YTD (2024-2025)	82,190,300	300,061,011	\$2,622,439
YTD (2025-2026)	78,174,400	283,696,830	\$2,671,018

# 2. Construction Project Updates

- a. Tank Painting
- b. Subdivision Update

### 3. Legal Updates

## 4. HR Updates

### 5. Misc. Updates

- a. Board Appointment Update
- b. Lynchburg Update
- c. Mt. Hebron Property
- d. Easy St. Property
- e. Employee Appreciation Lunch





# **Operations Report – November 2025**

## 1. Taps

Month	Availability Requests	Taps Purchased	Taps Installed
July	19	4	9
August	9	12	7
September	11	7	2
October	11	9	7
November			
December			
January			
February			
March			
April			
May			
June			
Total	50	32	25

2. Work Orders Completed: 352, Disconnects 113, Reconnects 83

3. Locate Tickets Completed: 523

4. Main Line Leaks Repaired: 22

5. Service Leaks Repaired: 17o Replaced Services 2

6. Miscellaneous:

a. Asphalt: Jamestown

b. Valve maintenance 46 valves

c. Check valves replacement 9