

April 27, 2025



Kershaw County and Lee County Regional Water Authority

AGENDA Commission Meeting

9:00 a.m. April 27, 2025 Embassy Suites 9800 Queensway Blvd., Myrtle Beach, SC 29572

| 1. Call to Order | Mr. Roosevelt Halley, Chairman |
|---|---|
| 2. Invocation | Rev. Kenneth Carter, Chaplain |
| 3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act | Mr. Roosevelt Halley, Chairman |
| 4. Approval of the Agenda | Mr. Roosevelt Halley, Chairman |
| 5. Public Comment | Mr. Roosevelt Halley, Chairman |
| 6. Committee Reports & Discussion Executive Committee Finance Committee Human Resources Committee Policy Review Committee Memorial Committee | Mr. Roosevelt Halley, Chairman Mr. Roosevelt Halley, Chairman Mr. Derrick Brown Mr. Mike Davis TBD TBD |
| 7. Secretary's ReportMinutes, Commission Meeting, March 17, 2025 | Mrs. Angie McCaskill, Secretary |

8. Approval of Minutes

• Minutes, Commission Meeting, March 17, 2025

Mr. Roosevelt Halley, Chairman

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9. SC RIA Grant #P-25-5030 – Presentation of results from Selection Committee and Recommendation for award.

Mr. Nathan Ward, C.E.O.

10. CEO's Report

Mr. Nathan Ward, C.E.O.

11. Financial Report

Mr. Justin Gates, Finance Director

12. Operations Report

Mr. John Watkins, C.O.O.

13. Executive Session - Contractual Matters

Mr. Roosevelt Halley, Chairman

14. Action, if any, to be taken from Executive Session

Mr. Roosevelt Halley, Chairman

Discussions

15. Old Business Mr. Roosevelt Halley, Chairman

16. New Business Mr. Roosevelt Halley, Chairman

17. Next Meeting Monday, May 19, 2025,

Executive Meeting at 1:00 p.m., Regular Meeting at 2:00 p.m.

18. Adjourn Mr. Roosevelt Halley, Chairman

Committee List

Executive Committee

Building Committee Furman Fountain, Chairman

Roosevelt Halley, Chairman Furman Fountain

Mike Davis

Kenneth Carter

Kenneth Carter

Finance Committee

Derrick Brown, Chairman

Garrett Plyler Kenneth Carter Policy Review Ollie Thompson Mike Davis Derrick Brown

Human Resource Committee

Mike Davis, Chairman

Ollie Thompson **Eddie Thomas**

Eddie Thomas Ollie Thompson

Memorial Committee

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Members Present: Chairman Mr. Roosevelt Halley

> Vice Chairman Mr. Furman Fountain Rev. Kenneth Carter Chaplain Mrs. Ollie Thompson Commissioner

Commissioner Members Called In: Mr. Mike Davis

Members Absent: Mr. Derrick Brown Commissioner

> Mr. Garrett Plyler Commissioner Rev. Eddie Thomas Commissioner

Associates' Present: Mr. Nathan Ward C.E.O

> **Finance Director** Mr. Justin Gates

Mr. John Watkins C.O.O Mrs. Angie McCaskill Secretary

1. Call to Order

Action

Meeting called to order by Mr. Halley.

2. The Invocation

Action

Rev. Carter delivered the invocation.

3. Statement of Public Notice Compliance with the South Carolina Freedom of Information Act

Key Discussion Points

• Mr. Halley stated that the public has been notified of the meeting.

4. Approval of the Agenda

Action

Mr. Fountain made a motion to approve the agenda. Mrs. Thompson seconded the motion. All voted in favor.

5. Public Comment

Key Discussion Points

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6. Committee Reports & Discussion

Key Items of Discussion

- Executive Committee No report given.
- Finance Committee No report given.
- Human Resource Committee No report given.
- Policy Review Committee No report given.
- Memorial Committee No report given.

7. Secretary's Report

Key Items of Discussion

• Mrs. McCaskill presented the minutes for the Commission Meeting dated, March 17, 2025.

8. Approval of Minutes

Action

• Rev. Carter made a motion to approve the minutes for the Commission Meeting, dated March 17, 2025. Mrs. Thompson seconded the motion. All voted in favor.

9. SC RIA Grant #P-25-5030 – Presentation of results from Selection Committee and Recommendation for award.

Action

• Mr. Fountain made a motion to award the Engineering Contract for the SC RIA Grant #P-25-5030 to AECOM. Rev. Carter seconded the motion. All voted in favor.

10. CEO'S Report

Key Items of Discussion

- Mr. Ward gave a sales update on gallons and revenue.
- Mr. Ward informed the commissioners that the 12" and 8" lines are completed.
- Mr. Ward updated the commissioners on the Westville Tank. The new tank is online, while the existing tank is offline for painting.
- Mr. Ward informed the commissioners that Galloway Tank is completed, and the Tank will be sterilized this week.
- Mr. Ward informed the commissioners that the painting of all four Hydro Pneumatic Tanks has been completed.
- Mr. Ward informed the commissioners that we are still working on the Hydraulic Model with AECOM.
- Mr. Ward informed the commissioners that the SPD Legislation is awaiting signature from the Governor.
- Mr. Ward gave the commissioners an update on Lynchburg and stated the next step would be moving forward with an Operations and Maintenance Agreement.

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- Mr. Ward informed the commissioners that we are currently working on site leases for the City of Camden AMI Towers.
- Mr. Ward informed the commissioners that it was on the Council Agenda for May to approve the Mt. Olivet line being deeded over to Cassatt Water.
- Mr. Ward informed the commissioners that Cassatt Water signed an agreement with BSI Online to assist us with our annual backflow testing requirements.
- Mr. Ward reminded the commissioners of the Employee Memorial Policy, and they agreed to proceed with getting a plaque made for Stephen Hunter.

11. Financial Report

Key Items of Discussion

• Mr. Gates presented the Financial Report.

12. Operations Report

Key Items of Discussion

• Mr. Watkins gave an update on the everyday operations of tap installations, work orders, locates, leaks and valve maintenance.

13. Executive Session Legal and Contractual Matters

Action

No Executive Session.

14. Action, if any, Taken from Executive Session Discussions

Key Items of Discussion

None

15. Old Business

Key Items of Discussion

None

16. New Business

Key Items of Discussion

• Mr. Halley informed the commissioners that once the Governor signs the legislation, we will be scheduling a Special Meeting.

17. Next Meeting

Key Items of Discussion

• Next meeting, Monday, May 19, 2025, at 2:00pm, Executive Meeting at 1:00pm.

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18. Adjourn

Action

- Mr. Fountain made a motion to adjourn. Mrs. Thompson seconded the motion. All voted in favor.
- Meeting adjourned.



CEO Report - April 2025

1. Sales

| | Prestage Usage (Gal.) | Total Usage (Gal.) | Revenue |
|------------------|-----------------------|--------------------|-------------|
| March 2024 | 17,885,900 | 53,998,914 | \$512,261 |
| | 10.010.000 | 60.444.040 | 4500.040 |
| March 2025 | 19,040,300 | 60,111,848 | \$589,249 |
| | | | |
| YTD (2023-2024) | 182,879,900 | 588,176,711 | \$5,200,892 |
| .== (222 + 222 - | | | 4 |
| YTD (2024-2025) | 169,091,900 | 602,762,616 | \$5,565,911 |

2. Construction Project Updates

- a. Hettie to Highway 1 12" Water Main
- b. Hall Rd, Old Georgetown Rd, Robinson Town Rd 8" Water Main
- c. Westville EST
- d. Galloway GST Tank Painting
- e. Hydro-Pneumatic Tank Painting
- f. Hydraulic Modeling

3. Legal Updates

a. Hwy 97 – Customer Easement Issue

4. HR Updates

a. Updated Job Descriptions/Salary Study

5. Misc. Updates

- a. SPD Legislation Update
- b. Lynchburg Update
- c. City of Camden
 - i. Springhill and Westville Site Lease
 - ii. Interconnection Agreement
- d. Kershaw County Mt. Olivet Line
- e. Backflow Program



Operations Report - April 2025

1. Taps

| Month | Availability Requests | Taps Purchased | Taps Installed |
|-----------|--------------------------|----------------|----------------|
| July | 9 | 5 | 4 |
| August | 15 | 9 | 14 |
| September | 9 | 11 | 9 |
| October | 15 | 4 | 3 |
| November | 8 | 11 | 9 |
| December | 3 | 4 | 5 |
| January | 2 | 4 | 5 |
| February | 12 | 4 | 2 |
| March | 17 | 12 | 12 |
| April | | | |
| May | | | |
| June | | | |

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2. Work Orders Completed: 112, Disconnects 110, Reconnects 87

3. Locate Tickets Completed: 485

4. Main Line Leaks Repaired: 15

5. Service Leaks Repaired: 4

o Replaced Services 4

6. Water Loss:

7. Miscellaneous:

a. Asphalt Gooding Place

b. Valve maintenance 106 valves

c. Check valves replacement 8